18 June 1974

MEMORANDUM FOR: Senior Training Officer O/DCI

SUBJECT : Nominations for Executive Seminar

1. Nominations are due in my office not later than 9 August for the Seminar for New Managers at Oak Ridge, 6 October - 25 October 1974.

- 2. The Agency has two spaces reserved for this seminar. O/DCI requested one space.
- 3. Please submit six copies of all nomination papers for your candidate—an up—to—date biographic profile, the most recent fitness report, and a statement giving reasons for proposing attendance at the seminar. It is requested that your supporting documentation contain the date that the nominee was first assigned to a managerial position since June 1973.

Executive Secretary
Training Selection Board

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Distribution:
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2 - ES-TSB

18 June 1974

MEMORANDUM FOR: Senior Training Officer DDS&T

SUBJECT : Nominations for Executive Seminar

- 1. Nominations are due in my office not later than 9 August for the Seminar for New Managers at Oak Ridge, 6 October 25 October 1974.
- 2. The Agency has two spaces reserved for this seminar. (DDS&T requested one space.)
- 3. Please submit six copies of all nomination papers for your candidate—an up—to—date biographic profile, the most recent fitness report, and a statement giving reasons for proposing attendance at the seminar. It is requested that your supporting documentation contain the date that the nominee was first assigned to a managerial position since June 1973.

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Executive Secretary
Training Selection Board

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Approved For Release 2000/06/13 : CIA-RDP78-04202A 00200160016-9

18 June 1974

MEMORANDUM FOR: Senior Training Officer DDI

SUBJECT

: Nominations for Executive Seminar

- 1. Nominations are due in my office not later than 9 August for the Seminar for New Managers at Oak Ridge, 6 October 25 October 1974.
- 2. The Agency has two spaces reserved for this seminar. (DD) requested three spaces.)
- 3. Please submit six copies of all nomination papers for your candidates—an up-to-date biographic profile, the most recent fitness report, and a statement giving reasons for proposing attendance at the seminar. It is requested that your supporting documentation contain the date that the nominee was first assigned to a managerial position since June 1973.

Executive Secretary
Training Selection Board

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| | | *'OMINATION FOR INTERAC | | | | | |
|---------------------------------------|------------|--|---|---|--|--|--|
| | | ^{1. ក្} Approved For Release 2000/06/13 : CIA-RI | | 0160016-9 | | | |
| | COURSE | Seminar for New Managers | 3. Agency offering course Civil Service C | ommission | | | |
| | | 4. Dates of course 22 September - 11 October 1974 | 5. Location of course (City, State) Kings Point, No. | w York | | | |
| | | 6. Name (First) (Initial) (Last) (Mr., Miss, Mrs.) | 7. Position title | ficer | | | |
| | | | Branch Chief (A | | | | |
| 051/44 | | 8. H | 9. Pay plan and grade | | | | |
| 25X1A | | | 65-14 | | | | |
| | NOMINEE | | 10. Office telephone (i | · · | | | |
| | Ž | 11. Enter here special information required by the course announcement | | | | | |
| | | Assigned to first managerial position | . 28 June 1974 | | | | |
| : | | | | | | | |
| | | | | : | | | |
| | | | 13. Approving official (signature an | nd title) | | | |
| | | 12. Billing address (including ZIP Code) | 25X1A | | | | |
| | ζ | Registrar, Office of Training Central Intelligence Agency | | | | | |
| | AGENCY | Washington, D.C. 20505 | 14. Date | Registrar 15. Telephone (including Area Code) | | | |
| | | | 6 August 1974 | 202 - 351-2193 | | | |
| | L. | :` | w August 12/7 | 16. Return address of nominating | | | |
| | | Registrer, Office of Training Central Intelligence Agency Washington, D.C. 20505 | ' | agency (including ZIP Code) | | | |
| | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | 1 | 1 | | | | |
| | | L | _ | | | | |
| | | | | | | | |
| _ | | FOR USE BY AGENCY OFFERING TRAININ | NG-DO NOT FILL IN THIS | PART | | | |
| | | 17. Nominee is: Selected as nominated Selected for alternative dates (see Remarks) | 10, Homarko | | | | |
| ř. | 2 | Not selected (see Remarks) | | | | | |
| | ACTION | 19. First session of class meets | | | | | |
| | • | | | | | | |
| | | | | | | | |
| E . | 1 | - 1 | | | | | |

INSTRUCTIONS TO NOMINATING AGENCY

- 1. Observe the Nominating Criteria and Special Instructions in Course Announcement or Bulletin before completing this form.
- 2. All requested information, Items 1 through 16, must be furnished. Use typewriter to complete form.
- 3. Submit the original and the first three copies (do not remove carbons) to the agency offering the training. See Course Announcement or Bulletin for correct address. The agency submitting the nomination may retain the additional two copies.
- 4. A copy of this form will be returned by the agency sponsoring the training, indicating the action taken on the nomination in the ACTION block.

Approved For Release 2000/06/13 : CIA-RDP78-04202A000200160016-9
OPTIONAL FORM 37

| | OUTING | G AND | RECORE | SHEET | |
|--|--------------|---|-----------------------|--|----------------------|
| SUBJECT: (Optional) | | * | | | |
| FROM: | | | EXTENSION | NO. | |
| Executive Secretary | | | | DATE | |
| Training Selection Board 10 | 36 CofC | Bldg | 2193 | 23 July 1974 | |
| TO: (Officer designation, room number, and puilding) | RECEIVED | FORWARDED | OFFICER'S INITIALS | COMMENTS (Number each comment to show from to whom. Draw a line across column after each of | om whom comment.) |
| 1. Chairman | | 1. | | | |
| Training Selection Board | The | 29/7/70 | 2/- | Attached for your considera | tion |
| 2. | 100 | 11-1-1 | | are three nominations to atte the "Seminar for New Managers at Kings Point, 22 September | end '' |
| 3. | | | | 11 October 1974: | |
| 4. | | 25 | 5X1A | 4, OWI GS-15 | |
| | | | | 4, OER | |
| 5. | | | | The Agency has one space re for this seminar. | serve |
| 6. | | | | Please return these papers indicating your ranking of the candidates. | to me e |
| 7. | | | | odila i da cos , | |
| 3. | | | | | |
| | 9 | 5X1A | | | |
| P. | Î | | | | |
| Evecutive Commete | | | | | |
| DExecutive Secretary Training Selection Board 1036 CofC Bldg | | | | | |
| 1. | | | | | |
| 2. | - | | | <i></i> | |
| 1-1- | , | 3 | | | ĺ |
| 2 2 - 2 | - / - 3 - | | 7) | | |
| 3-3-3 | -2-2 | 2 - / | 3 | | |
| 2/2, (201) | E) D: | 2019 | | | |
| 1/3/ 1/2/ | エンチャ | · • · · · · · · · · · · · · · · · · · · | 1 | | |

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| R | OUTING | 3 AND | RECOR | D SHEET |
|---|----------|-----------|-----------|---|
| SUBJECT: (Optional) | | | | |
| FROM: | | | EXTENSION | NO. |
| Executive Secretary | | | | DATE |
| Fraining Selection Board 10 | 36 CofC | Bldg | 2193 | 23 July 1974 |
| TO: (Officer designation, room number, and building) | DA | ATE . | OFFICER'S | COMMENTS (Number each comment to show from whom |
| | RECEIVED | FORWARDED | INITIALS | to whom. Draw a line across column after each comment. |
| Mr. Fred W. M. Janney5 E 56 HQS5 JUL 1974 | | 25 | 1 | Attached for your consideration |
| 2. | | | | are three nominations to attend the "Seminar for New Managers" at Kings Point, 22 September - |
| 3. | | 25× | (1A | 11 October 1974: |
| .4. | | | | GS-15, OF 4, OER |
| 5. | | | | The Agency has one space reserve for this seminar. |
| 6. | | | | Please return these papers to me indicating your ranking of the candidates. |
| 7. | | | | |
| 8. | | | | |
| 9. · | | 25) | /1 A | |
| 7. * | | 23/ | XIA | |
| O. Executive Secretary Fraining Selection Board 1036 CofC Bldg | | | | |
| 11. | | | | |
| 2 | | | | |
| 3. | | | | |
| | | | | |
| 4. general | | | | |
| 5. | | | | |

| R | OUTIN | G AND | RECOR | D SHEET | |
|---|----------|-----------|-------------------|---|--|
| SUBJECT: (Optional) | | | | | |
| FROM: | | | EXTENSION | NO. | |
| Executive Secretary Training Selection Board 10 | 26 0-50 | n 1 J | 2102 | DATE | |
| TO: (Officer designation, room number, and building) | DATE | | 2193 OFFICER'S | 23 July 1974 COMMENTS (Number each comment to show from to whom. Draw a line across column after each co | |
| ^{1.} Dr. Karl H. Weber | RECEIVED | FORWARDED | | | |
| 6 F 20 HQS | 1/ | 24 | Kely | Attached for your considerat | |
| 2. | | | | are three nominations to atter the "Seminar for New Managers' at Kings Point, 22 September - | |
| 3. | | | | 11 October 1974: | |
| 4. | | 25> | (1A | , OW! GS-15, OER | |
| 5. | | | | The Agency has one space res | |
| 6. | | | | Please return these papers t indicating your ranking of the candidates. | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | 25X1 | IA | | |
| 10. Executive Secretary Training Selection Board 1036 CofC Bldg | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| 15. | | | | | |

SECRET ROUTING AND RECORD SHEET SUBJECT: (Optional) FROM: EXTENSION NO. Executive Secretary DATE Training Selection Board 1036 CofC Bldg 2193 23 July 1974 TO: (Officer designation, room number, and building) OFFICER'S COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.) RECEIVED FORWARDED 2 F 20 HOS Attached for your consideration are three nominations to attend 2. the "Seminar for New Hanagers" at Kings Point, 22 September -11 October 1974: WO . 25X1A GS-15, OF 4. . OER The Agency has one space reserved 5. for this seminar. Please return these papers to me 6. Indicating your ranking of the candidates. 7. 8. 25X1A 9. 10. Executive Secretary Training Selection Board 1036 Cofc Blda 11. 12. 13. 14. 15. Approved For Release 2000/06/13 : CIA-RDP78-04202A000200160016-9

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FORM

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|--|---------------------|-----------|-----------|---|--|
| SUBJECT: (Optional) | | | | ì | |
| FROM: | | | EXTENSION | NO. | |
| Executive Secretary Training Selection Board 10 | Executive Secretary | | 2193 | 23 July 1974 | |
| TO: (Officer designation, room number, and | DATE | | | COMMENTS (Number each comment to show from wh | |
| building) | RECEIVED | FORWARDED | INITIALS | to whom. Draw a line across column after each comme | |
| 3 C 43 HQS | 241974 | 2.5 | shr. | Attached for your consideration | |
| 2. | | | | are three nominations to attend the "Seminar for New Managers" at Kings Point, 22 September - 11 October 1974: | |
| 3. | | 2 | 5X1A | , owl | |
| 4. | | | | The Agency has one space reserved | |
| 5. | | | | for this seminar. | |
| 6. | | | | Please return these papers to indicating your ranking of the condidates. | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | 2 | 25X1A | | |
| 10.Executive Secretary Training Selection Board 1036 CofC Bldg | | | | | |
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FORM 3-62 INTERNAL USE ONLY

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